



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville.....

To All Whom These Presents May Concern:

I, Frank Hall, of Greenville County,.....SEND GREETING:

WHEREAS,....I...the said.... Frank Hall.....

in and by...MY..... certain promissory note, in writing, of even date with these presents..... a.m. well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of... Three Thousand, Five Hundred and No/100..... (\$3,500.00.....) five (5%)

Dollars, with interest at the rate of ~~5%~~ (6%) per centum per annum, to be repaid in instalments of.....

Thirty-Five and No/100..... (\$..35..00.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That...I....., the said.... Frank Hall.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to.... me, the said.....

..... Frank Hall.....

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ... Greenville, in Gantt Township, on the West side of White Horse Road and being known and designated as Tract No. 3 on plat of the property of J. G. Phillips made by W. A. Hester, Surveyor, November, 1938 and recorded in Plat Book J, at page 43, and being more particularly described as follows:

"BEGINNING at an iron pin, joint corner of tracts Nos. 3 and 4, and running thence S. 59 1/2 W. 569 feet to an iron pin, joint rear corner of tracts Nos. 3 and 4; thence S. 22 1/4 W. 192 feet to an iron pin, joint rear corner of tracts Nos. 2 and 3; thence N. 59 1/2 E. 720 feet to an iron pin, joint corner of tracts Nos. 2 and 3; thence N. 30 1/2 W. 117.6 feet to the beginning corner, containing 1-3/4 acres, more or less; including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to me by J. Milton King by his deed dated August 15, 1950 and recorded in the R. M. C. office for Greenville County in Deed Vol. 416, at page 291."