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THE STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
 COUNTY OF GREENVILLE } R. M. C.

To All Whom These Presents May Concern:

I, W. A. Chandler

SEND GREETING:

Whereas, I, the said W. A. Chandler

in and by my certain promissory note in writing, of even date with these
 Presents, am well and truly indebted to Central Realty Corporation

in the full and just sum of One thousand two hundred and no/100 (\$1,200.00)

, to be paid one year from date hereof, with the privilege
 of anticipating any or all of said payments.

, with interest thereon from date

at the rate of 5 per centum per annum, to be computed and paid semi-annually

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said W. A. Chandler

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

Central Realty Corporation

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said W. A. Chandler

, in hand well and truly paid by the said Central Realty Corporation

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

CENTRAL REALTY CORPORATION, its successors and assigns:

All that certain piece, parcel or lot of land in Butler Township, Greenville County, State of South Carolina, on the South side of Fisher Drive and being known and designated as Lot Number 39 on a Plat of property of Marsmen, Inc., recorded in the R. M. C. Office for Greenville County, in Plat Book "P", Page 5, and having according to said Plat, the following metes and bounds, to wit:

BEGINNING at an iron pin in the center of Fisher Drive, joint corner of Tracts Numbers 39 and 40, and running thence with line of Tract Number 40, S 9-12 E, 499.3 feet to an iron pin; thence with rear line of Lot Number 64, N 85-43 W, 252.6 feet to an iron pin, joint corner of Lots Numbers 38 and 39; thence with line of Lot Number 38, N 9-12 W, 442 feet to an iron pin in center of Fisher Drive; thence with Fisher Drive N 80-48 E, 245.7 feet to an iron pin, the beginning corner.

*For satisfaction to the
 Myself Page 31*