MORTGAGE OF REAL ESTATE-Offices of W. W. WILKINS, Attorney at Law, Greenville, S. C. Vill 482 (2014)

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I , John Bolt Culbertson

44 9 3 .14 .:

- White Product is it is

well and truly indebted to

Olaree Cail

in the full and just sum of Four Thousand Five hundred (\$4,500.00) Dollars, in and by certain promissory note in writing of even date herewith, due and payable my \$500.00 on the eighth (8th) day of November \$500.00 on the 8th day of November, 1952; \$500.00 on the 8th day of November, 1953; \$500.00 on the 8th day of November, 1954, and the balance of principal on the 8th day of November, 1955, with the right to anticipate the whole or any part thereof at any time

at the rate of five (5%) per centum per annum with interest from date and if unpaid when due to until paid; interest to be computed and paid annually bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said John Bolt Culbertson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Olaree Cail,

All those two certain lets of land knows and designated as lets Mo. 3 and 4, on plat of the property of James ". Edwards made by R. E. Dalton, and having according to said plat, the following motes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Super Wighway No. 29, at joint front corner of lots No. 2 and 3, and running thence with line of lot No. 2, N. 47 %. 700 feet to iron pin; thence %. 43 E. 400 feet to iron pin, corner of lot No. 5; thence with line of lot No. 5
S. 47 E. 700 feet to iron pin on right of way of Super Highway No. 29; thence with said right of way, S. 43 W. 400 feet to the beginning

This mortgage is given to secure a portion of the purchase price on the within described property.