

FHA Form No. 2175 m
(For use under Sections 203-603)
(Revised February 1950)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

THE PARTIES
R.M.C.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, V. C. Long and Bernice C. Long
Greenville, South Carolina of
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Fidelity Federal Savings & Loan Association

organized and existing under the laws of South Carolina, a corporation
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of Sixty-Eight Hundred and No/100
Dollars (\$ 6800.00), with interest from date at the rate of Four & One-Fourth per centum
(4 1/4 %) per annum until paid, said principal and interest being payable at the office of Fidelity
Federal Savings & Loan Association in Greenville, South Carolina,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Forty-Two and 16/100- - - - - Dollars (\$ 42.16),
commencing on the first day of December, 19 50, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of November, 19 70.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of Greenville,
State of South Carolina: in Greenville Township, being known and designated as lot No.
45 and the Northwestern one-half of lot No. 46, as shown on plat of Leawood, pre-
pared by Dalton & Neves in June 1938, recorded in Plat Book J at Pages 18 and 19,
and being more particularly described according to a recent survey of J. C. Hill
November 2, 1950, as follows:

BEGINNING at an iron pin in the Southern side of Sylvania Avenue, in the center of
lot No. 46, which pin is 112.5 feet Northwest of the Northwest intersection of Sylvania
Avenue and Forest Lane and running thence with Sylvania Avenue, N. 56-06 W. 112.5
feet to an iron pin, joint front corner of lots 44 and 45; thence with joint line of
said lots, S. 33-54 W. 164.3 feet to an iron pin; thence S. 55-41 E. 112.5 feet to
an iron pin in the center of the rear line of lot No. 46; thence through the center
of lot No. 46, N. 33-54 E. 165.2 feet to the point of beginning.

Being the same premises conveyed to the mortgagors by W. W. Rogers, et al by deed
to be recorded.

ALSO, one 30 Gallon Automatic Electric Water Heater, it being the intention of
the mortgagors that said chattel shall constitute a part of the real estate.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

14-3905-3

Handwritten notes and signatures at the bottom of the page.

SATISFIED AND CANCELLED OF RECORD
DATE OF _____
V. C. LONG & BERNICE C. LONG
GREENVILLE COUNTY, S. C.
PLAT BOOK _____ NO. _____