AND IT IS AGREED, by and between the said parties, that I, the mortgagor..., am to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid I hereby assign the rents and profits of the above described premises to said mortgagee__, or its successors Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest,

costs and expenses without liability to account f	or anything more than the rents and the profits actually col
Type	·
	nis 3rd day of November in the year o
our Lord one thousand nine hundred and fif	ty.
Signed, Sealed and Delivered) 0
in the presence of	
To Amtache	· Sallie M. Jungada.s.
marlarie 21 3/000	(L. S.
Margaret In State	
State of South Carolina,	
County of Greenville.	PROBATE
PERSONALLY APPEARED BEFORE ME	Marjorie W. Hall
and made oath that s he saw the within named	Sallie M. Lunsford
4000	and deed deliver the within written deed and that she with
Wesley M. Walker	witnessed the execution thereof.
Sworn to before me, this 3rd	1
day of	
(Down trel	" marjorie It Dall
Notary Public, S. C.	
State of South Carolina,	MORTGAGOR A WOMAN
County of Greenville.	RENUNCIATION OF DOWER
	a Notary Public for South Carolina,
do hereby certify unto all whom it may concern, the	
	the wife of the within named
me, and upon being privately and separately are	did this day appear before amined by me, did declare that she does freely, voluntarily,
and without any compulsion, dread or fear of any	person or persons whomsoever, renounce, release, and forever
relinquish unto the within named	Posson of Possons whomsoever, renounce, release, and forever
	und Assigns, all her interest and estate, and also all her right
and claim of Dower of, in or to all and singular	

Recorded November 3rd. 1950 at 10:24 A. M. #26740

, A. D. 19

Notary Public, S. C.

Given under my hand and seal this

day of