

VA Form 4-6338 (Home Loan)
May 1950. Use Optional.
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Acceptable
to RFC Mortgage Co.

FILED
GREENVILLE CO.
SOUTH CAROLINA
OCT 25 10 55 AM 1951
J. L. FARMER, JR.
R.M.C.

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF Greenville } ss:

WHEREAS:

James F. DuPree

of
Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
C. Douglas Wilson & Co.

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of --Eleven Thousand Three Hundred and No/100-----
-----Dollars (\$ 11,300.00), with interest from date at the rate of
four per centum (4 %) per annum until paid, said principal and interest being payable
at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of -----
--Sixty-eight and 48/100-----Dollars (\$68.48), commencing on the first day of
December, 1950, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of November, 1970.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon,
situate, lying and being in the City of Greenville, County of Greenville, State of
South Carolina, on the Northern side of Wilderness Lane, being known and designated
as part of Lots #107 and #108, of Cleveland Forest, as per plat thereof recorded in
the R. M. C. Office for Greenville County, South Carolina, in Plat Book "M", at page
137, and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northern side of Wilderness Lane, which
point is 25 feet S. 72-16 W. from the joint front corner of Lots #106 and
#107; thence N. 14-09 W. 160.2 feet to an iron pin, which pin is 20 feet
S. 72-16 W. from the joint rear corner of Lots #106 and #107; thence
S. 72-16 W. 40 feet to an iron pin at the joint rear corner Lots #107 and
#108; thence N. 86-38 W. 31.1 feet to an iron pin in the rear line of
Lot #108; thence through Lot #108 S. 8-16 E. 172.3 feet to an iron pin in
the front line of Lot #108 on the Northern side of Wilderness Lane; thence
along the Northern side of Wilderness Lane N. 74-30 E. 38.54 feet to an
iron pin, joint front corner Lots #108 and #107; thence continuing along
Wilderness Lane N. 72-16 E. 49 feet to an iron pin, the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned; 30 Gal. Electric Water Heater,
Crane or Equal. Oil basement heating plant.