

FHA Form No. 2175 m
(For use under Sections 203-603)
(Revised February 1950)

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WE, F. RAYMOND COX AND JENNIE L. COX of
Greenville, South Carolina, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

LIBERTY LIFE INSURANCE COMPANY

, a corporation
organized and existing under the laws of South Carolina, hereinafter
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which
are incorporated herein by reference, in the principal sum of **Forty-two Hundred** - - - - -
Dollars (\$ 4200.00), with interest from date at the rate of **four and one-fourth** per centum
($4\frac{1}{4}$ %) per annum until paid, said principal and interest being payable at the office of
Liberty Life Insurance Company in **Greenville, South Carolina**,
or at such other place as the holder of the note may designate in writing, in monthly installments of
Thirty-one and 63/100 - - - - - Dollars (\$ 31.63),
commencing on the first day of **November**, 19 **50**, and on the first day of each month there-
after until the principal and interest are fully paid, except that the final payment of principal and interest,
if not sooner paid, shall be due and payable on the first day of **October**, 19 **65**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its
successors and assigns, the following-described real estate situated in the County of **Greenville**,
State of South Carolina:

All that piece, parcel or lot of land, with the improvements thereon, situate,
lying and being in the Dunean Mills Village, Greenville County, South Carolina, and
being more particularly described as Lot No. 44, Section 3, as shown on a plat en-
titled "Subdivision for Dunean Mills, Greenville, S. C.", made by Pickell & Pickell,
Engineers, Greenville, S. C., on June 7, 1948, revised June 15, 1948, and August 7,
1948, and recorded in the R. M. C. Office for Greenville County in Flat Book S, at
pages 173-177, inclusive. According to said plat, the within described lot is also
known as No. 28 Allen Street and fronts thereon 80.4 feet.

This is the identical property this day conveyed to the Mortgagor by J. P.
Stevens & Co., Inc., by its deed contemporaneously delivered and to be contemporaneously
recorded with this mortgage in the R. M. C. Office for Greenville County, South Carolina.

This mortgage is given to secure a portion of the purchase price of the within
described property and includes jacket water heater and tank installed in said premises.

*Paid in full and satisfied on this the 16th day of September
1966.
Liberty Life Insurance Company
By: W. P. Cleveland Assistant Secretary
Witness
Willie H. Ramsey
E. Sue Moore*

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the

16-3905-3

SATISFIED AND CANCELLED OF RECORD

15 DAY OF January 1966
Ollie Traversworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:15 O'CLOCK A. M. NO. 21863