

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Carl Thomas Hughes SEND GREETING:

WHEREAS, I the said Carl Thomas Hughes
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Thirty-five hundred and no/100 - - - - - (\$ 3,500.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Fifty-six and no/100 - - - - - (\$ 56.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said
Carl Thomas Hughes, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township on the Rutherford Road, adjoining lands of Miller, Stokes and
Wynn, and being the same lot of land conveyed to U. L. Hudson by E. Inman, Master
for Greenville County and conveyed to me by the said U. L. Hudson, having the
following courses and distances, to wit:

BEGINNING on iron pin in said Rutherford Road, Stokes corner, and runs thence with
the said road N 24-10 W 358 feet to iron pin on the West side of said road; thence
S 81-30 W 641 feet to iron pin on the Miller line; thence with the Miller line
S 73-30 E 812 feet to the beginning corner. Containing Two and one-half (2.50)
Acres, more or less.

paid March 27, 1951
Citizens B + L Association
Wm. S. B.A. Bennett, Pres.
W.C. Medlock
Sec. + Treas.

witness:
H.B. McRaidy

31 March 51
Carrie Saworth
1151 R 7537