

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

A-S-S-I-G-N-M-E-N-T

FOR VALUE RECEIVED, I hereby assign, set over and transfer the within mortgage and the note which it secures to Jas. L. Love, Attorney, this 15th day of September, A. D., 1950.

*D.B. Tripp*  
\_\_\_\_\_

Witnesses:

*William L. Bowers*  
\_\_\_\_\_  
*Sam M. King*  
\_\_\_\_\_

Assignment Recorded September 16th. 1950 at 9:35 A. M. #22612

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said D.B. Tripp and his Heirs and Assigns forever. And we do hereby bind ourselves and our Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said D.B. Tripp and his

Heirs and Assigns, from and against ourselves and our Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.