

FILED  
GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

SEP 9 8 55 AM 1950

To all Whom These Presents May Concern

R. M. C.

WHEREAS I , Wilson C. Bright

am well and truly indebted to

Garnett Lee Busha

in the full and just sum of four hundred thirty-five and no/100

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of 19

Payable thirty-two dollars per month beginning October 7, 1950 and a like amount on the 7th day of each month thereafter until paid in full

with interest

from date at the rate of six per centum per annum until paid; interest to be computed and paid after maturity ~~annually~~ and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I , the said Wilson C. Bright

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

Garnett Lee Busha

all that tract or lot of land in

Greenville Township, Greenville County, State of South Carolina. known and designated as Lot No. 15, on plat of property of Harry H. Palm made by W. J. Riddle, May, 1946, recorded in the R. M. C. Office for Greenville County in Plat Book B, Page 84, and being located on the western side of Poplar Street and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the western side of Poplar Street at the joint front corner of Lots 14 and 15 and running thence along the line of Lot No. 14, N. 67-15 W. 210 feet, more or less, to point in middle of branch; thence in a southerly direction with the course of said branch, 60 feet, more or less, to point at the joint rear corner of Lots 15 and 16; thence along the line of Lot No. 16, S. 67-15 E. 211 feet, more or less, to iron pin on the western side of Poplar Street; thence along the west side of Poplar Street, N. 11-30 E. 60 feet to the point of beginning.

The above described property is the same conveyed to the mortgagor herein by deed of the mortgagee of even date herewith and not yet recorded.

This is a purchase money mortgage.

*Paid in Full.  
This 20th of June 1951  
Garnett Lee Busha.*

*Witness  
W. H. Jewell*

26 May 53  
Ollie Farnsworth  
9:57 A. 11845