

THE STATE OF SOUTH CAROLINA }
 COUNTY OF GREENVILLE }

To All Whom These Presents May Concern:

I, Truman J.E. Gillespie

SEND GREETING:

Whereas, I, the said Truman J.E. Gillespie

in and by my certain promissory note in writing, of even date with these

Presents, am well and truly indebted to Marion Harris

in the full and just sum of One Thousand Ninety-eight No/100- - - - DOLLARS

(\$1,098.00) to be paid September 21, 1950; PROVIDED, that if Seventy-three dollars twenty cents (\$73.20) is paid on due date hereof, and a like amount on the 21st day of each succeeding MONTH, this note and mortgage will be carried until paid in full - in event of default in any installment, the entire amount shall become immediately due and payable, at the option of the holder hereof

with interest thereon from maturity at the rate of 6 per centum per annum, to be computed and paid after maturity

until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said Truman J.E. Gillespie

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Marion Harris

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said Truman J.E. Gillespie

, in hand well and truly paid by the said Marion Harris at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Marion Harris, his heirs and assigns; FOREVER:

All that certain piece, parcel or lot of land in the State of South Carolina, Greenville County, in Greenville Township, on the South side of Columbia Avenue, and being known and designated as Lot No. 7, of Block "I", on a plat of Riverside, recorded in the R.M.C. Office for Greenville County, in Plat Book "A", pages 322 and 323, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at iron pin on South side of Columbia Avenue, joint corner of Lots Nos. 6 and 7, of Block "I", and running thence with line of Lot No. 6, in a Southerly direction 125 feet to iron pin on North side of a fifteen foot alley; thence with said Alley 50 feet to an iron pin, joint corner of lots Nos. 7 and 8; thence with line of Lot No. 8, 125 feet to an iron pin on the South side of Columbia Avenue; thence with Columbia Avenue North 79-45 West, 50 feet to an iron pin, the BEGINNING corner; this being the identical lot conveyed to me this date by J. R. Crane; said deed recorded in

Truman J. Gillespie
Marion Harris
 do Book 156 page 952
 7-26-74