

## State of South Carolina

COUNTY OF...GREENVILLE.....

ing metes and bounds, to-wit: 🛴

R. M.C.

MORTGAGE OF REAL ESTATE

To	All	Whom	These	<b>Presents</b>	May	Concern:
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SEND GREETING:
WHEREAS, I the said Ella Mae F. Hudson
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in and byvertain promissory note, in writing, of even date with these presentswell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of EIGHT THOUSAND, NINE HUNDRED AND NO/100 (\$.8,900.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
SIXTY-NINE AND NO/100 (\$69.00) Dollars upon the first
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, ThatI, the said Ella Mae F. Hudson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of . Greenville, and in Chick Springs.

Township, on the southeast side of Super Highway No. 29, containing 2 acres, more or less, and being a portion of Lot No. 14 of the property of L. L. Richbourg, as shown on plat thereof made by Dalton and Neves, Engineers in October 1944 and recorded in the R. M. C. office for Greenville County in Plat Book R, at page 65, and having the follow

"BEGINNING at an iron pin on the Southeast side of Super Highway No. 29 at the corner of the lot now or formerly belonging to DeNere T. Anderson, which point is 113.5 feet Southwest from the center of a county road which leads from the Super Highway to the Edwards Road, said point also being 100 feet southwest of the intersection of said road with the Super Highway, and running thence along the line of the Anderson lot, S. 46 E. 400 feet to an iron pin at the rear corner of said lot; thence S. 43 W. 200 feet to an iron pin at a point 100 feet Northeast of the rear corner of property now or formerly belonging to Earl R. Stall; thence N. 46 W. 400 feet, more or less, to an iron pin on the Southeast side of Super Highway No. 29, which point is 100 feet northeast of the corner of the lot now or formerly belonging to Earl R. Stall; thence along the Southeast side of Super Highway No. 29, N. 43 E. 200 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.