AND IT IS AGREED, by and between the said parties, that the , the mortgagors, are to hold and enjoy the said premises until default of payment shall be made.

And if at any time any part of said debt, or interest thereon, be past due and unpaid W hereby assign the rents and profits of the above described premises to said mortgagee__, or its successors, Makes, Executors, Administrators, or Assigns, and agree that any Judge of the Circuit Court of said State may, at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said rents and profits, applying the net proceeds thereof (after paying costs of collection) upon said debt, interest, costs and expenses without liability to account for anything more than the rents and the profits actually collected.

17th August in the year of this WITNESS my hand and seal Fifty. our Lord one thousand nine hundred and

Signed, Sealed and Delivered in the presence of

State of South Carolina,

County of Greenville.

PROBATE

PERSONALLY APPEARED BEFORE ME

Christine B. Giles

L. A. Fuller Ada C. Fuller and and made oath that 8 he saw the within named act and deed deliver the within written deed and that s he with sign, seal and as

Frank G. Carpenter,

witnessed the execution thereof.

Sworn to before me, this

A. D. 19 50.

State of South Carolina,

County of Greenville.

RENUNCIATION OF DOWER

I, Frank G. Carpenter,

a Notary Public for South Carolina,

Ada C. Fuller, the wife of the within named do hereby certify unto all whom it may concern, that Mrs.

L. A. Fuller,

did this day appear before

me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named

Franklin Savings and Loan Co., its

which and Assigns, all her interest and estate, and also all her right successors and claim of Dower of, in or to all and singular the Premises within mentioned and released.

Given under my hand and seal this 17th

ada & Fullin

#20056 Recorded August 18th. 1950 at 9:27 A. M.