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THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

RECORDED
GREENVILLE CO. S. C.
AUG 3 10 46 AM 1950
OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern: The Greer Lumber Co.,
Incorporated, SEND GREETING:

Whereas, it, the said Greer Lumber Co., Inc.

in and by its certain promissory note in writing, of even date with these

Presents, is well and truly indebted to Mrs Annie P. Gash

in the full and just sum of FIVE THOUSAND AND NO/100 (\$5,000.00) d o l l a r s

- - - to be paid ~~ten~~ years from date, with right to the
mortgagee to call payment hereof at any time upon thirty days notice.

, with interest thereon from date hereof

at the rate of ~~six~~ per centum per annum, to be computed and paid monthly from date,

until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That it, the said Greer Lumber Co., Inc.,

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Mrs. Annie P. Gash

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to it, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said

Mrs. Annie P. Gash, her heirs and assigns:-

That certain parcel or lot of land, with all improvements thereon, in the City of Greer, 9-H School District, Chick Springs Township, said County and State, and lying west of South Main Street of said City, and having the following courses and distances metes and bounds, to-wit: BEGINNING, at iron pin on southern edge of Franklin Avenue, corner of property of (formerly) Franklin Mill, and runs thence ~~thence~~ S 26-30 W two hundred fourteen (214) feet, more or less (crossing Franklin Mill Switch line), to iron pin on the Robinson line; thence with the Robinson line to property line just inside of side-walk and curbing on the inner side of the western edge of said South Main Street, S 55-15 E two hundred eighty-six (286) feet; thence along the inner side of said South Main Street, N 26-30 E one hundred thirty-six (136) feet to iron pin on home lot line of grantee's lot; thence with line of other property of the grantee, N 57-37 W one hundred forty-seven and four-tenths (147.4) feet to iron pin; thence N 27-54 E eighty-eight (88) feet to southern edge of Franklin Avenue; thence therewith, N 55-18 W one hundred thirty- and nine-tenths (130.9) feet to the beginning corner: bounded northeast by Franklin Avenue; East and southeast by South Main Street; South by the Robinson property, and west by the Franklin Mill property, LESS, however,