



AUG 1 9 29 AM 1950
OLLIE FARNSWORTH
R.M.C.

State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, L. P. Thomason, of Greenville, S. C., SEND GREETING:

WHEREAS, I, the said L. P. Thomason

in and by MY certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of THREE THOUSAND, THREE HUNDRED AND NO/100 - (\$3,300.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

THIRTY-THREE AND NO/100 - (\$33.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said L. P. Thomason

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

L. P. Thomason in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, being a part of Lot No. "G-5" of the property of Overbrook Land Company, (being shown as lot 65 on plat) according to a map or plat of the property of said Overbrook Land Company as made September 17, 1913, by H. Olin Jones, C. E., which plat is of record in the office of the R. M. C. for Greenville County, State aforesaid, said lot of land being more particularly described by metes and bounds, to-wit:

"BEGINNING at a point on the northwest line of the Spartanburg Road (North Street extended) at the intersection of said line with the southwestern line of a certain 16 feet street, and being the southeast corner of said Lot "G-5" as shown on said plat, and running thence along the southwestern line of said 16-foot street, N. 48-32 W. 200 feet to a point; thence S. 41-28 W. 21.2 feet to a point; thence S. 41-4 W. 52.1 feet to a point on the northeastern line of Lot "G-4" as shown on said plat, the same being the division line between Lots "G-4" and "G-5"; thence along said division line, S. 48-56 E. 200 feet to the said northwestern line of the Spartanburg Road; thence N. 41-4 E. 52.1 feet to an iron pin on said road; thence still with said road, N. 41-28 E. 21.2 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Home Building and Loan Association by deed dated September 10, 1932 and recorded in the R.M.C. office for Greenville County in Vol. 154, at page 241."

C.W. Scales, Jr. 25 July 53
Dinner Neil Keith Asst. Vice President Ollie Farnsworth
July 24, 1953 11:20 A. 16606