

FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE. }

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Wm. Blake Ashley and

Emma Ruth C. Ashley, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION, LAURENS, S. C. (hereinafter referred to as Mortgagee), as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of -----Four Hundred Seventy-five and no/100----- DOLLARS (\$ 475.00 ), with interest thereon from date at the rate of -----six----- ( 6 %) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Dunklin Township, School District 1-F, in or near Princeton on the northeast side of the Greenville-Augusta paved highway, containing 1.01 1/2 acres, and having, according to a plat of a 2.03 acre lot made by W. M. Nash, Surveyor, November 11, 1933, the following courses: BEGINNING at a point on the northeast side of said highway on the line of Mrs. J. S. Ruff and running thence N. 53-3/4 E., for 4.59 chains; thence S. 45 1/2 E., for 2.25 chains; thence S. 53-3/4 W., for 4.59 chains to a point on said highway; thence along said highway, on which it fronts, N. 45 1/2 W., for 2.25 chains to the point of beginning; and bounded on the northwest by Mrs. J. S. Ruff; on the northeast by Paul Cothorn; on the southeast by Robert W. Martin, et. al.; and on the southwest by said highway."

This mortgage junior to mortgage in favor of Laurens Federal Savings and Loan Association dated February 17, 1950 and recorded in the office of Register of Mesne Conveyances for Greenville County in Book 451, page 344.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*For Satisfaction See R. E. M. Book 553, Page 84*

7 Feb. 53  
Ollie Farnsworth  
10 a. 2978