

VA Form 2-2888 (Home Loan)  
August 1944 Use Optional  
Servicer's Recordment Act  
(28 U.S.C. 694 (a)) Accept-  
able to FPO Mortgage Co.

SOUTH CAROLINA  
FILED  
GREENVILLE CO. S. C.

# MORTGAGE

JUL 27 5 42 PM 1950

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

OLLIE FARNSWORTH  
R. M.C.

WHEREAS: I, Theron H. Reese

Greenville, S. C.

of  
, hereinafter called the Mortgagor, is indebted to

Canal Insurance Company

, a corporation  
organized and existing under the laws of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Fifty-Five Hundred and No/100 - - - - -

Dollars (\$ 5500.00 ), with interest from date at the rate of  
Four - - - - - per centum ( 4 % ) per annum until paid, said principal and interest being payable  
at the office of Canal Insurance Company

in Greenville, S.C., or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Thirty-Three and 33/100

Dollars (\$ 33.33 ), commencing on the first day of  
August, 19 50, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of July, 19 70

Now, Know ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville

State of South Carolina; on the East side of Essex Court, in the City of Greenville,  
and being shown as lot No. 33 on a plat of Essex Court made by Dalton & Neves in  
May 1949, recorded in Plat Book W at Page 31, and described as follows:

BEGINNING at a stake on the East side of Essex Court 255 feet North  
from a County Road at corner of lot 34, and running thence with the line of said  
lot, N. 86-15 E. 128 feet to a stake; thence N. 5-52 W. 60.04 feet to a stake at  
corner of lot 32; thence with the line of said lot, S. 86-15 W. 125.7 feet to a  
stake on Essex Court; thence with the Eastern side of Essex Court, S. 3-45 E. 60  
feet to the beginning corner.

Being the same premises conveyed to the mortgagor by Central Development  
Corporation by deed to be recorded.

ALSO, one Kresky 50,000 B.T.U. Oil Floor Furnace and one 30 gallon electric  
water heater, it being the intention of the mortgagor that said chattels shall  
constitute a part of the real estate.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned;

*12 30*  
*The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 468, Page 473, the undersigned being the owner and holder thereof. Witness the undersigned by its corporate seal and the hand of its duly authorized officer this 28th day of December, 1950.*  
*New York Life Insurance Company*  
*Engene S. Ovenshine, Vice President*