



FILED  
GREENVILLE CO. S. C.

State of South Carolina

JUL 24 9 37 AM 1950  
MORTGAGE OF REAL ESTATE

COUNTY OF... GREENVILLE.....

OLLIE FARNSWORTH  
R. M. C.

To All Whom These Presents May Concern:

.. Bernice Hendricks and Anna Anthony ..... SEND GREETING:

WHEREAS, We... the said... Bernice Hendricks and Anna Anthony.....

in and by... OUR... certain promissory note, in writing, of even date with these presents... are... well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of... THREE THOUSAND, NINE HUNDRED... (\$ 3900.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

... THIRTY-NINE... (\$ 39.00... ) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That... Wade, the said... Bernice Hendricks and Anna.....

Anthony.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to... us..., the said... Bernice..

Hendricks and Anna Anthony.....

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of .. Greenville, .. at the Northwest corner of 3rd Avenue and Heatherly Drive in Judson Mills No. 1 Village, being known and designated as Lot No. 9 as shown on a plat of Section No. 1 of Judson Mills Village made by Dalton & Neves, Engineers, in August, 1939, which plat is recorded in the R.M.C. Office for Greenville County in Plat Book K, at pages 11 and 12, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersection of 3rd Avenue and Heatherly Drive and running thence with Heatherly Drive N. 85-30 W. 88 feet to an iron pin joint rear corner of Lots 9 and 21; thence with the line of Lot No. 21, N. 4-30 E. 73 feet to an iron pipe, joint rear corner of Lots Nos. 8 and 22; thence with the line of Lot No. 8, S. 85-30 E. 88 feet to an iron pipe on the west side of Third Avenue, joint front corner of Lots Nos. 8 and 9; thence with 3rd Avenue, S. 4-30 W. 73 feet to the beginning corner; being the same conveyed to us by L. S. Wade by his deed of even date herewith, not yet recorded.

PAID, SATISFIED AND CANCELLED  
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

*[Handwritten signature]*

*[Handwritten date]*