

FILED
GREENVILLE CO. S. C.

JUL 21 2 19 PM 1950

The State of South Carolina,

COUNTY OF Greenville

OLLIE FARNSWORTH
REC'D

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. B. Foster
of the County of Greenville

, in the State aforesaid, SEND GREETING:

WHEREAS, I, the said J. B. Foster
am indebted in and by my certain Note bearing date the 17th of June, 1950
day of _____, A. D., 19____, in the sum of
Five Hundred Fifty and no/100 - - - - DOLLARS,
payable to Jim Jenkins or order
due and payable six months from date thereof, together with interest
thereon from date at the rate of six per cent per annum, payable at
maturity.

as in and by said Note reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I the said J. B. Foster
in consideration of
the said debt and Note aforesaid, and the performance of the covenants hereinafter named and con-
tained, to the said Jim Jenkins
according to the conditions of the said Note and also in consideration of the sum of ONE DOLLAR
to me in hand well and truly paid by the said Jim Jenkins
at and before the sealing and delivery of these presents the receipt whereof is hereby acknowledged,
have granted, bargained, sold and released, and by these Presents DO GRANT, BARGAIN, SELL and
RELEASE unto the said Jim Jenkins, and his Heirs and Assigns forever,

the following:

ALL that lot, piece, parcel or tract of land in Chick Springs Township,
County of Greenville and State of South Carolina, lying Northwest from
the City of Greer and North from the Village of Needmore, being all of
Lot 18 on plat of property made for Dobson Lumber Company by H. S.
Brockman, Surveyor, dated October 28, 1944, said lot fronting on the
East side of Spring Street and having the following courses and
distances, to-wit:

BEGINNING on an iron pin on the East side of Spring Street and on
the Southwestern corner of Lot 18, and runs thence S. 79.61 E. 192.3 feet
to an iron pin; thence N. 8.05 E. 50 feet to a stake, corner of Lots 18
and 19; thence with the common line of Lots 18 and 19 N. 79.51 W. 190.54
feet to an iron pin; thence S. 8.05 W. 50 feet to point of beginning.

THIS IS A PURCHASE MONEY MORTGAGE.

*Paid in full
Dec 18. 1950.
Jim Jenkins*

*Witness
George W. Thompson
Burrison*

*27
Ollie Farnsworth * 50.
12:05 P. 30953*