



FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

FILED GREENVILLE CO. S. C.

JUL 11 9 31 AM 1950

State of South Carolina
COUNTY OF GREENVILLE

OLLIE FARNSWORTH
R. M. C.
MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

I, H. Grady Whitmire, of Greenville County, SEND GREETING:

WHEREAS, I, the said H. Grady Whitmire

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of FIVE THOUSAND, FIVE HUNDRED AND NO/100 (\$ 5,500.00.)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

FIFTY-ONE AND NO/100 (\$ 51.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That, I, the said H. Grady Whitmire

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

H. Grady Whitmire in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Ward One of the City of Greenville, on the south side of Croft street, and being known and designated as a portion of Lot No. 39, of Section C, of a subdivision of the property of the Stone Land Company as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book A, at pages 337-345, and being more particularly described as follows, to-wit:

"BEGINNING at an iron pin on the south side of Croft street at a point 150 feet east of the southeast corner of the intersection of Wilton street and Croft streets, and running thence along the south side of Croft street, S. 89-13 E. 56 feet to an iron pin; thence S. 1-41 W. 200 feet to an iron pin; thence N. 89-13 W. 56 feet to an iron pin; thence N. 1-41 E. 200 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by C. D. Howell by deed dated November 9th, 1944 and recorded in the R. M. C. office for Greenville County in Vol. 269, page 288."

Handwritten signatures and notes at the bottom right of the page.