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THE STATE OF SOUTH CAROLINA COUNTY OF Greenville

OLLIE FARNSWORTH R. M.C.

To All Whom These Presents May Concern: - I, - L.E. Hodge, SEND GREETING:

Whereas, I the said L. E. Hodge

in and by my certain promissory note in writing, of even date with these

Presents. am well and truly indebted to 'Green Lumber Co., Inc.,

lars, - to be paid in monthly instalments of fifteen dollars each and every month from date until principal and interest be paid in full: payments first applied to interest, then balance to principal:

, with interest thereon from date hereof

at the rate of six per centum per annum, to be computed and paid in said monthly payments, on

annual basis,

until paid in full: all interest not paid when due to bear interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I , the said L.E. Hodge

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said Greer Lumber Co.,

according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to me, the said mortgagor

, in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

Thatcertain tract or parcel of land with all improvements thereon, in O'Neal Township, 9-I School District, said County and State, containing ten (10) acres, more or less, and beginning at iron pin on road leading from Apalache Mill to State Highway #14 (formerly Mostella Road), and runs thence S 65-3/4 E with said road 7 chains to F.C. Davis' corner; thence with the Davis line, S 10-7/8 E 14.40 chains to a stone; thence N 65-3/4 W 7 chains to a stone; thence N 10-7/8 W 14.40 to the beginning corner.

Also, that other tract of land with all improvements thereon, adjoining the above tract, containing fifty-four-one-hundredths (54/100) of an

For Satisfaction + affidavit See a. E. M. Book 607, Page 493

8th Feb. 56 Ollie Farneworth 11:06 a. 3525