

THE STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GREENVILLE CO. S. C.  
JUL 5 12 34 PM 1950

To All Whom These Presents May Concern: **OLLIE FARNSWORTH**  
**Ray Hill**  
SEND GREETING:

Whereas, **I**, the said **Ray Hill**  
in and by **my** certain **promissory** note in writing, of even date with these  
Presents, **am** well and truly indebted to **The Bank of Greer**

in the full and just sum of **Thirty-two hundred and no/100 (\$3200.00) Dollars**  
to be paid **six months from date**

with interest thereon from **maturity**  
at the rate of **seven** per centum per annum, to be computed and paid **semi-annually from ma-**  
**turity** until paid in full: all interest not paid when due to bear  
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,  
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who  
may sue thereon and foreclose this mortgage: and in case said note, after its maturity, should be placed in the  
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof  
necessary for the protection of his interests to place and the holder should place the said note or this mortgage  
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises  
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to  
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That **I**, the said **Ray Hill**  
, in consideration of the said debt and  
sum of money aforesaid, and for the better securing the payment thereof to the said **Bank of Greer**  
according to the terms of the said note, and also in  
consideration of the further sum of Three Dollars, to **me**, the said **mortgagor**  
, in hand well and truly paid by the said **Mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,  
sold and released, and by these Presents do grant, bargain, sell and release unto the said **Bank of Greer,**  
**its successors and assigns:-**

All that piece, parcel or lot of land in O'Neal Township, said County  
and State, adjoining land of Troy Burrell and lying on the west side  
of road from Few's Bridge Road to Mt. View School Road, containing  
0.9 acre, more or less, and being more fully described as follows, to-  
wit:-  
Beginning at a stone on west side of Grady Atkins land and running  
thence with Troy Burrell line N 8-25 W 455 feet to an iron pin and  
stone; thence S 28-16 E along road 512.5 feet to iron pin on west  
bank of road; thence N 89-49 W 182.5 feet to beginning corner, and

*Jul 6 1954 Paid*

Wit:  
*A. P. Bennett*

*Bank of Greer, Greer, S. C.*  
*J. S. McCliman*  
*V. Pres.*

RECORDED FOR DEEDS OF RECORD  
8 JULY 1954  
*Ollie Farnsworth*  
GREENVILLE COUNTY, S. C.  
1156 P.O. BOX 1557