

## State of South Carolina

COUNTY OF .. GREENVILLE. . . .

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:	
No. S. S. Lee, Jr. and Hois H. Lee, of Greenville, SEND GREETIN	G:
WHEREAS, we the saidb. S. Lee, Jr. and Anis U. Lee	
in and byourcertain promissory note, in writing, of even date with these presentsarewell a truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the f	nd ull
and just sum of FOUR . THOUSAND, FIVE . MUNDRED. AND. NO/100(\$.4.,500.00	.)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been passaid monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balant and then to the payment of principal; said note further providing that if at any time any portion of the principal interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with a of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under somete, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and for close this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expension of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	aid, or
NOW KNOW ALL MEN, Thatwe, the said	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms.	ms
of said note, and also in consideration of the further sum of Three Dollars to us, the said	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), he granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the self-representation of	ave said
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed there	on,
situate, lying and being in the State of South Carolina, County of .Greenvilleonthe.Southwest side of Bates Avenue, near the City of Greenville, being known and as nated as Lot No. 12 on plat of Skyland Fark, made by Balton & kevos, Engineers, March, 1941, recorded in the R. M. C. office for Greenville County, S. C., in Plat Book E, at page 41, and having, according to a plat, the following metes and bounds, to-wit:	es.a- le
"BagInning at an iron pin on the Southwest side of Lates Avenue, front corner of Lots Ro. 12 and 13, said pin also being 482.6 feet in Northwesterly direction from the point where the Southwest side of at Avenue intersects with the Northwest side of Webster Road, and running thence with the line of Lot No. 13, S. 53-47 W. 170 feet to an iron thence N. 36-13 W. 50 feet to an iron pin; thence with the line of Lot No. 11, N. 53-47 E. 170 feet to an iron pin on the Southwest side of Bates Avenue; thence with the Southwest side of Bates Avenue; thence with the Southwest side of Bates Avenue, 5. 56-50 feet to the beginning corner, including the plumbing, sluctrical heating fixtures now located on said premises, or to be installed the on, which are hereby expressly agreed to be a part of the realty. The the same lot of land conveyed to us by R. K. Taylor by his deed Land June 24, 1941, recorded in the R. M. C. office for Greenville Country Vol. 234, at page 313."	o a atos nin; oi lZ 1. urd urd inc i

PAID SATISFIED AND CANCELLED

FIRST FEDERAL SAMINGS AND LOSS ASSOCIATION.

Or Groenville, S. C.

Witness:

ing o

aux. Vice President

RANGERED AND GANCELLED OF RECORD

30 DAY OF ARTHURST

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:000 CLOCK 12 M. NO. 52 / 6 / 8