| WITNESS MY hand and seal this 13th | day of June 19 50 . |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| Signed, Sealed, and Delivered | O. R. Yaster (SEAL) |
| in the Presence of: | (SEAL) |
| | (SEAL) |
| Aner & Mostan | (SEAL) |
| Same S. mora | (SEAL) |
| \mathcal{O} | |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE | PROBATE |
| i i | a Pala de |
| PERSONALLY appeared before me ferring | e e Monteller and |
| | Foster |
| sign, seal and as his act and deed deliver the within written deed, and that he, with | |
| James & Moryan | witnessed the execution thereof. |
| | |
| SWORN to before me this the 12 | 0. |
| day of June , A.D. 190 | Terrene la Robelia |
| MRS ampresent | |
| Notary Public for South Carolina | |
| | · · · · · · · · · · · · · · · · · · · |
| · | |
| STATE OF SOUTH CAROLINA | RENUNCIATION OF DOWER |
| COUNTY OF GREENVILLE | |
| I, M. Samski unto all whom it may concern that Mrs. Hilli | a Notary Public for South Carolina, do hereby certify |
| unto all release it most concern that Mrs. | B. Foster |
| the wife of the within named $Q \cdot \alpha - \mathcal{F}_{\alpha}$ | |
| | |
| freely, voluntarily and without any compulsion, dread or and forever relinquish unto the within named | and separately examined by me, did declare that she does fear of any person or persons whomsoever, renounce, release |
| | to of Mavelers Rest, |
| singular the Premises within mentioned and released. | e, and also her right and claim of Dower of, in or to all and |
| GIVEN under my hand and seal, this 13 | C. 22 4 fr |
| day of Lune, A. D. 1950 | Sillian B Fastu |
| SANS MRSamuratai | • |
| Notary Public for South Carolina | |
| Recorded June 14th. | . 1950 at 10:33 A. M. #14503 |
| TO THE PARTY OF TH | |
| The state of the s | |