

VA Form 4-6338 (Home Loan)  
August 1946. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

SOUTH CAROLINA  
FILED  
GREENVILLE CO. S. C.

# MORTGAGE

JUN 9 3 51 PM 1950

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

OLLIE FARNSWORTH  
R. M. C.

WHEREAS: I, WESLEY G. HOLCOMBE,

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

GENERAL MORTGAGE CO.

, a corporation organized and existing under the laws of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of - - Eight Thousand and no/100 - - - - Dollars (\$8,000.00), with interest from date at the rate of four per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of General Mortgage Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-Eight and 48/100 - - - - - Dollars (\$ 48.48), commencing on the first day of August, 1950, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of July, 1970.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, State of South Carolina; being on the North side of Gordon Street and designated as part of Lot No. 12 and part of Lot No. 13 of Block "C" as shown by plat of Judson Mills No. 2 Village, made by Dalton & Neves, Engineers, dated March 1939 which plat is recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "K" at pages 1 and 2, reference to which is hereby made,

BEGINNING at a point on Gordon Street between line of Lots Nos. 13 and 14, running thence S. 71-13 W. 57 feet to corner of Lots 12 and 13; thence continuing S. 71-13 W. 28½ feet to a point on the Line of Lot No. 12 on Gordon Street; thence through Lot No. 12, N. 9-16 W. 144.9 feet to rear of Lot No. 12; thence running N. 80-44 E. 28.1 feet to joint corner of Lots Nos. 12 and 13; thence N. 71-13 E. 56.2 feet, more or less, to an iron pin on line between Lots Nos. 13 and 14; thence S. 9-14 E. 140.3 feet to the beginning corner.

The Mortgagor hereby covenants and agrees that during the life of this mortgage he will not place any restrictions on the use or occupancy of this property which are based on race, color or creed. In the event the Mortgagor does place such restrictions on the property then the entire balance on this mortgage shall become immediately due and payable at the option of the holder.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

The debt hereby secured is paid in full and the lien of this instrument is satisfied, being mortgage recorded in Book 463, Page 485, the undersigned being the owner and holder thereof. Witness the undersigned by its Corporate seal and the hand of its duly authorized officer this 8TH day of Sept., 1955.

In the presence of: new york Life Insurance Co.  
Josephine M. Chyrtal By: Eugene S. Overshine  
Lawrence T. Hunter asst vice Pres.

27 DAY OF Sept. 1955  
OLLIE FARNSWORTH  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
4:24 O'CLOCK P.M. NO. 25174