## 'State of South Carolina

COUNTY OF .. GREENVILLE ......

MORTGAGE OF REAL ESTATE

R. M.C.

<b>T</b> _	A 11	3471	<b>T</b> !		4.4	~
10	All	Whom	I hese	Presents	Mav	Concern:

.I., R C
WHEREAS,Ithe saidR. C. Farr
· · · · · · · · · · · · · · · · · · ·
in and bymycertain promissory note, in writing, of even date with these presentsamwell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of .TWO.THQUSAND, .FIVE.HUNDRED AND NO/100(\$.2,500.00.)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
TWENTY-FIVE AND NO/100 (\$.25.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, ThatI, the saidRCFarr
••••••••••••••••••••••••••••••••
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars to, the said the
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ..Greenville., .and.in.Chick...... Springs Township, about four miles north of the City of Greenville, near Paris School, in a section known as Piedmont Park, and being known and designated as Lot No. 18, of the property of E. H. Green, as shown by plat thereof, recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 9 and 10, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the east side of a street sometimes referred to as Green avenue, at the joint corner of Lots 17 and 18, which point is 416.7 feet from the southeast corner of the intersection of said Green avenue with a county road, at corner of property of Mike C. Green, and running thence along the joint line of said Lots 17 and 18, S. 70 E. 300 feet to an iron pin; thence S. 19-30 W. 100 feet to an iron pin, joint rear corner of Lots 18 and 19; thence along the joint line of said lots, N. 70 W. 300 feet to an iron pin on east side of Green avenue; thence along the line of said Green avenue, N. 19-30 E. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by Florence M. Green, by deed dated July 1, 1939, recorded in the R. M. C. office for Greenville County in Vol. 214, at page 293."