

VA Form 4-6338 (Home Loan) August 1946. Use Optional. Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortgage Co.

FILED GREENVILLE CO. S. C.

SOUTH CAROLINA

MAY 27 9 25 AM 1950 MORTGAGE

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA, } ss: COUNTY OF GREENVILLE }

WHEREAS:

WILLIAM FRED KILPATRICK GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAROLINA HOUSING AND MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of FIVE THOUSAND, SEVEN HUNDRED AND NO/100 Dollars (\$ 5,700.00), with interest from date at the rate of four per centum (4 %) per annum until paid, said principal and interest being payable at the office of CAROLINA HOUSING AND MORTGAGE CORPORATION in HICKORY, NORTH CAROLINA, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of THIRTY AND 82/100 Dollars (\$ 30.82), commencing on the first day of JULY, 1950, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 1974.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that lot of land in the City of Greenville, County of Greenville, State of South Carolina, in School District 8G, on the Southwest side of Hawthorne Lane, being known and designated as Lot No. 57 as shown on plat of Langley Heights, recorded in Plat Book N at page 133, and being more particularly described according to a recent survey by Piedmont Engineering Service as follows:

BEGINNING at an iron pin on the southwest side of Hawthorne Lane, at the corner of a 15 foot alley, and running thence with said Lane, N. 39-25 W. 72 feet to an iron pin, joint front corner of Lots 56 and 57; thence with joint line of said lots, S. 50-35 W. 161.5 feet to an iron pin in line of lot No. 58; thence with line of said lot, S. 39-25 E. 21 feet to an iron pin on the North side of a 15 foot alley; thence with said alley, N. 68-06 E. 169.4 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; Mertland table top 30 gal. electric water heater, Serial No. TA100320, Model NO. TEL 35DC, Mfg. by M. M. Hedges Mfg. Co., Chattanooga, Tennessee.

This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 28th day of December 1965.

Federal National Mortgage Association J. L. Lucas attorney-in-fact

Marjorie L. Bliss Beverly H. Hill Witnesses

SATISFIED AND CANCELLED OF RECORD 13 DAY OF January 1966 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 7:06 O'CLOCK A. M. NO. 20613

See Assignment Sec. 7. S. M. Book 468, Page 19d.