

VA Form 4-6338 (Home Loan) August 1948. Use Optional Servicemen's Readjustment Act (38 U.S.C.A. 694 (a)). Acceptable to RFC Mortgage Co.

FILED GREENVILLE CO. S. C. SOUTH CAROLINA

MAY 24 5 14 PM 1950

MORTGAGE

OLLIE FARNSWORTH R. M. C.

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE ss:

WHEREAS:

PAUL J. McCULLOUGH, JR. of NEAR GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

CAROLINA HOUSING AND MORTGAGE CORPORATION, a corporation organized and existing under the laws of the State of Delaware, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIX THOUSAND, FIVE HUNDRED AND NO/100 Dollars (\$ 6,500.00), with interest from date at the rate of four per centum (4 %) per annum until paid, said principal and interest being payable at the office of CAROLINA HOUSING AND MORTGAGE CORPORATION in HICKORY, NORTH CAROLINA, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of THIRTY-FIVE AND 15/100 Dollars (\$ 35.15), commencing on the first day of JULY, 1950, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JUNE, 1974.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain lot of land in Greenville Township, Greenville County, State of South Carolina, being known and designated as Lot No. 41 of Leawood Subdivision as shown on plat recorded in Plat Book J at pages 18 and 19 and being more particularly described according to a recent survey of R. W. Dalton, March, 1950, as follows:

BEGINNING at a stake on the Northeast side of Edgewood Avenue, which stake is 150 feet Northwest of the intersection of Edgewood Avenue and Forest Lane and is the joint front corner of Lots Nos. 40 and 41, and running thence with Edgewood Avenue, N. 55-18 W. 75 feet to an iron pin, joint front corner of Lots Nos. 41 and 42; thence with joint line of said lots, N. 33-54 E. 164.3 feet to a stake in rear line of Lot No. 45; thence S. 55-41 E. 75 feet to an iron pin, joint rear corner of Lots Nos. 40 and 41; thence with joint line of said lots, S. 33-54 W. 164.7 feet to the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; Even-Temp oil floor furnace, Model No. FI46, Serial No. 0975336, Mfg. by Northwestern Metal Products, Inc., Seattle, Washington.

This mortgage and the note secured thereby is paid and satisfied, and the clerk of the court is directed to cancel this mortgage of record this 8th day of June, 1954.

Myrtle B. Edge, witness; Mayor W. Mousley, witness

SATISFIED AND CANCELLED OF RECORD 11 DAY OF JUNE 1954 Ollie Farnsworth R. M. C. FOR GREENVILLE COUNTY, S. C. AT 12 O'CLOCK P.M. NO. 1246

Federal National Mortgage Association By: Frank W. Green Jr. Attorney-in-Fact

For Assignment to Federal National Mortgage Assn. See R. E. M. Book 465 Page 466.