USL-First Mortgage on Real Estate

## **MORTGAGE**

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, Clarence H. Allison and Nora C. Allison

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, South of the Augusta Road, and west of Fork Shoals Road, and being shown as Tract No. 2 on plat of J. M. Hicks Estate made by W. J. Riddle on April 26, 1944, and described as follows:

"BEGINNING at a point in center of road in Northeastern line of tract No. 1 of said estate, now or formerly owned by Marguerite H. Ashmore, and running thence N. 68 E. 191.4 feet along the line of lands of the H. W. Chiles Estate to iron pin; thence S. 35-30 E. 191.4 feet to iron pin; thence S. 68 W. 191.4 feet along line of the J. R. Henderson property to point in center of said road in northeastern line of tract No. 3 of said Hicks Estate; the said tract No. 3 being now, or formerly, owned by Nellie H. Hendrix; thence N. 35-30 W. 191.4 feet along the center of said road, to the point of beginning, and containing 82/100 of an acre and being the same property conveyed to the mortgagors by James W. Hicks, Sr. by deed dated May 30, 1949 recorded in Book of Deeds 386 at Page 105."

PAND AND SATISFIED IN FULL
THE DAY OF SELECTION 18 SECRETARY TRANSPORT
WITNESS:
Kathryn Ruwlins

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SAFETTED AND CANOGLED OF ESCORD

OUTDAY OF SELECTION OF THE SECOND OF SELECTION OF SELECTION S. C.

AT 144 OCLOCK C.M. NO. 1540.