



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE.....

To All Whom These Presents May Concern:

We, Henry C. Nichols and Mabel M. Nichols,..... SEND GREETING:

WHEREAS, we...the said... Henry C. Nichols and Mabel M. Nichols.....

in and by...OUR... certain promissory note, in writing, of even date with these presents... are... well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of...THREE THOUSAND, NINE HUNDRED AND NO/100... (\$3,900.00..) five (5%)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

THIRTY-ONE AND NO/100... (\$31.00....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That...we..., the said... Henry C. Nichols and Mabel M. Nichols.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to...US..., the said.....

Henry C. Nichols and Mabel M. Nichols..... in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 8-GD, and being known and designated as Lots Nos. 68 and 69, of a subdivision known as "Country Club Estates" as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book G, at pages 190 and 191, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the northeast side of Augusta Road at the joint corner of Lots Nos. 67 and 68, which point is 60 feet from the southeast corner of the intersection of Augusta Road and Douglass Drive, and running thence along the joint line of said lots, N. 60-47 E. 150 feet to an iron pin at the joint rear corner of said lots in the line of Lot No. 66; thence along the line of said Lot No. 66, S. 29-13 E. 100 feet to an iron pin, joint rear corner of Lots Nos. 69 and 70; thence along the joint line of said lots, S. 60-47 W. 150 feet to the joint corner of said lots on Augusta Road; thence along the line of said Augusta Road, N. 29-13 W. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lots conveyed to us by Mary G. Traxler by deed dated July 17, 1944 and recorded in the R. M. C. office for Greenville County in Deed Book 265, page 353."

First Federal Savings and Loan Association of Greenville, S. C.

SATISFIED AND CANCELLED OF RECORD DAY OF 19... R.M.C. FOR GREENVILLE COUNTY... 12 O'CLOCK