



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Eva H. Tatham, of Greenville County, SEND GREETING:

WHEREAS, I, the said, Eva H. Tatham

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of ONE THOUSAND, TWO HUNDRED AND NO/100 (\$1,200.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

TWELVE AND NO/100 (\$12.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That, I, the said, Eva H. Tatham

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

Eva H. Tatham, in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, in a subdivision known as Morgan Hill Addition, and being a portion of Lots Nos. 1, 8, 9 and 10, as shown on plat recorded in the R. M. C. office for Greenville County in Plat Book A, at page 68, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwest side of Parker Road, formerly known as Monaghan Road, at the corner of lot now or formerly belonging to W. H. Holcombe, and running thence along the southwest side of said Parker Road, N. 37 W. 104.8 feet to an iron pin at corner of lot now or formerly belonging to W. L. Burden; thence along the line of his lot, S. 46-15 W. 133 feet to an iron pin at corner of Lot No. 2; thence S. 83 E. 7 feet, more or less, to an iron pin; thence S. 13-45 E. 42 feet to an iron pin; thence along the line of Holcombe lot, N. 67-45 E. 144.8 feet to the beginning corner on Parker Road, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot conveyed to me by the devisees under the will of Mattie Hudgens."

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION  
of Greenville, S. C.

E. H. Seales, asst. Vice President

April 20  
M. H. Davis

20th April 53  
Ollie Fambsworth

11-57