

State of South Carolina

MORTGAGE OF REAL ESTATE

| COUNTY OF GREENVILLE | |
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| To All Whom These Presents May Concern: | |
| I, Bernard E. Miller, of Greenville County, SEND GREETING: | |
| WHEREAS,Ithe saidBernard.E. Miller | |
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| in and bymycertain promissory note, in writing, of even date with these presentsamwell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full | |
| and just sum of THREE THOUSAND, NINE HUNDRED AND NO/100 (\$.3,900.00.) | |
| Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of | |
| THIRTY-TWO AND NO/100 (\$. 32,00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear. | |
| NOW KNOW ALL MEN, ThatI, the saidbernard E. Willer | |
| | |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms | |
| of said note, and also in consideration of the further sum of Three Dollars to me., the said | |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, | |
| situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, being known and designated as Lot No. 18, according to plat of property of Lullwater Syndicate, Inc., recorded in Plat Book K, page 134, R. M. C. office for Greenville County, and being more particularly described as follows, to-wit: | .) J. |
| "BEGINNING at a stake on the North side of the Laurens Road, corner of Lot No. 17, and running thence with dividing line of Lots Nos. 17 at 18, N. 17-19 E. 119.5 feet to a stake on a 15-foot alley; thence with said alley, S. 72-30 E. 77 feet to stake in line of Lot No. 19; thence with said lot, S. 17-19 W. 119.5 feet to stake on the Laurens Road; thence with said road, N. 72-30 W. 77 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by T. L. Obermeyer by deed dated February 19th, 1948, recorded in the R. M. C. office for Greenville County in Vol. 339, page 52." | - |

MITHESS C.W. Scaler. Y Uwign W. Dording ast Vice prof. June G. 195