

State of South Carolina

COUNTY OF GREENVILLE.....

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Co	oncern:
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TO All Whom These Presents May Concern.
We, Walter Bridwell and smma Bridwell, of Greenville, SEND GREETING:
WHEREAS, Wethe said Walter Bridwell and mma .pridwell
in and byourcertain promissory note, in writing, of even date with these presentsa.pewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of SIXTHOUSANDANDNO./100 (\$6,.000.00.)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
FIFTY-ONE AND NO/100 (\$51.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorncy's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, Thatwe, the saidWalter Bridwell and Emma Bridwell
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars to 45, the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County ofGreenville,Paris. Mountain Township, containing four acres, more or less, being a part of the 29½ acres conveyed to S. D. Addis by J. H. Bouchillon and Annie Sue Bouchillon, and having, according to plat by W. A. Hester, Surveyor, October 30, 1942, the following metes and bounds, to-wit:

"BEGINNING at an iron pin in the center of the Buncombe Road at the joint Northeast corner of lands of Mrs. Annie Pike (formerly lands of J. M. Nabors); thence S. 562 W. along the Northwest line of lands of Mrs. Annie Pike to an iron pin on said line, which pin is 120 feet South of an iron pin at the Southern corner of lands of Sam Brock; thence in a Northerly direction to said iron pin at the Southern corner of lands of Sam Brock; thence along the Eastern line of Brock lands, N. 20 E. 7.00 chains to an iron pin, at the corner of lands of Brock, Greenville Water Company and Bouchillon; thence along the Southern line of Bouchillon property, N. 76 E. 6.00 chains to an iron pin in the center of the Buncombe Road; thence along the center of the Buncombe Road, S. 13 E. 275 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described property is the same conveyed to Allen Batson and Walter Bridwell by S. D. Addis by his deed dated January 30, 1946 and recorded in the R. M. C. office for Greenville County in Deed Vol.