

VA Form 4-6388 (Home Loan)  
August 1946. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

SOUTH CAROLINA

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

**FRED W. McCALL** of  
NEAR GREENVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

**CAROLINA HOUSING AND MORTGAGE CORPORATION**, a corporation organized and existing under the laws of **the State of Delaware**, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of **SIX THOUSAND AND NO/100** - - - - - Dollars (\$ **6,000.00** ), with interest from date at the rate of **four** per centum ( **4** %) per annum until paid, said principal and interest being payable at the office of **CAROLINA HOUSING AND MORTGAGE CORPORATION** in **HICKORY, NORTH CAROLINA**, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of **THIRTY-TWO AND 45/100** - - - - - Dollars (\$ **32.45** ), commencing on the first day of **JUNE**, 19**50**, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of **MAY**, 19**74**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of **Greenville** State of South Carolina;

All that lot of land in Greenville Township, School District 6EW, Greenville County, State of South Carolina, being known and designated as 30 1/2 W. Wilburn Street and being lot No. 50 and the northern portion of Lot No. 51 as shown on a plat of Westview Heights, recorded in Plat Book M at Page 11 and being more particularly described according to a recent survey prepared by R. W. Dalton March, 1950, as follows:

BEGINNING at a stake on the Eastern side of W. Wilburn Street, which pin is 18.65 feet North of an angle in said Avenue and running thence with Wilburn Street, N. 4-04 W. 68.65 feet to an iron pin, joint front corner of lots Nos. 49 and 50; thence with line of said lots, N. 85-56 E. 134.4 feet to an iron pin in line of lot No. 24; thence with line of said lot, S. 2-41 E. 80 feet to an iron pin in rear line of Lot No. 51; thence through lot No. 51, N. 89-14 W. 133 feet to the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned; **Reddy-Hot Electric Water Heater, Model Tank No. 35--Gal-30, Serial No. R-135-1129-W-Cat. No. R-1352-1-2, Mfg. by Combustion Engineering Co., Chattanooga, Tennessee.**

In Assignment, See R. C. M. Book 467, Page 66.

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 17 PAGE 350

SATISFIED AND CANCELLED OF RECORD  
5 DAY OF July 1973  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 4:26 O'CLOCK P. M. NO. 415