

VA Form 4-6338 (Home Loan)
August 1948. Use Optional.
Servicemen's Readjustment Act
(38 U.S.C.A. 694 (a)). Accept-
able to RFC Mortgage Co.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

HAYWOOD W. HUDGINS

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to
C. DOUGLAS WILSON & CO.

, a corporation
organized and existing under the laws of the State of South Carolina, hereinafter
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-
porated herein by reference, in the principal sum of EIGHT THOUSAND - - - - -
- - - - - Dollars (\$ 8,000.00), with interest from date at the rate of
Four - - - - - per centum (4 %) per annum until paid, said principal and interest being payable
at the office of C. Douglas Wilson & Co.
in Greenville, South Carolina, or at such other place as the holder of the note may
designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-Two and
23/100 - - - - - Dollars (\$ 42.23), commencing on the first day of
May, 19 50, and continuing on the first day of each month thereafter until the principal and
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and
payable on the first day of April, 19 75

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described
property situated in the county of Greenville
State of South Carolina;

All those certain pieces, parcels or lots of land, with buildings and
improvements thereon, situate, lying and being on the Northern side
of Lee Road in a subdivision known as Super Highway Home Sites, being
known and designated as Lots Nos. 28 and 29 of said subdivision, and
being described according to a plat thereof prepared by Dalton & Neves,
Engineers, recorded in the RMC Office for Greenville County, S. C.,
in Plat Book "P" at page 53, and according to a more recent plat pre-
pared by Sam M. Hunter, Registered Engineer, dated January 7, 1950,
entitled "Property of Haywood W. Hudgins, Near Greenville, S. C."
The mortgaged premises have, according to said plats, the following
metes and bounds, courses and distances, to-wit:

BEGINNING at an iron pin on the Northern side of Lee Road, which iron
pin is 755 feet from the intersection of Lee Road with Donnon Road,
and running thence N. 9-34 W. (along the Eastern edge of a 20-foot drainage
easement) 173.7 feet to an iron pin in the center of a five-foot strip
reserved for utilities; thence along the center of said five-foot strip
N. 62-24 E. 142 feet to an iron pin, the joint rear corner of Lots Nos.
29 and 30; thence along the common line of Lots 29 and 30 S. 16-25 E.
200 feet to an iron pin on the Northern side of Lee Road; thence along
the Northern side of Lee Road S. 73-35 W. 160 feet to an iron pin, the
beginning corner.

The above described property is the identical property conveyed to the
Mortgagor herein by deed of Homes, Inc. of Greenville, S. C., to be
recorded. . . . ALSO included as part of the mortgaged premises is one
30 Gallon Electric Water Heater.
Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty
and are a portion of the security for the indebtedness herein mentioned;

*This mortgage and the note secured thereby
is paid and satisfied, and the Clerk of
the Court is directed to cancel this
mortgage & record this 10th day of
Dec. 1958.
Linora L. Duke, Federal National Mortgage Corp.
Mayor W. Moushey by Frank A. Green
atty in fact
Cant. 437, Page 105 - 4-13-51*

*22 Dec 1958
Ollie Farnsworth
15324*