



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, R. P. Thompson, of Greenville County SEND GREETING:

WHEREAS, I, the said R. P. Thompson

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of TWO THOUSAND AND NO/100 (\$2,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

TWENTY AND NO/100 (\$20.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said R. P. Thompson

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said

R. P. Thompson in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Austin Township, School District 5-B, in the southern out-skirts of the Town of Mauldin, and being known and designated as all of Lot No. 14, and the eastern portion of Lot No. 15, of the subdivision of the property of C. A. Rice and Jessie W. Rice as shown on plat thereof recorded in the R. M. C. office for Greenville County in Plat Book "J" at page 153, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin at the southwest corner of the intersection of the Conestee-Pelham road with Cemetery road, and running thence along the south side of said Pelham-Conestee road, N. 85-07 W. 144.5 feet to an iron pin in the front line of said Lot No. 15; thence in a new line across Lot 15, S. 3-15 W. 351.6 feet to an iron pin on the north side of Cemetery road; thence along the north side of said Cemetery road, N. 24-15 E. 373 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty.

"The above described property is the same conveyed to me by separate deeds as follows: (1) Lot No. 14 conveyed to me by J. A. Baldwin on July 11, 1942 and recorded in the R.M.C. office for Greenville County in Vol. 246, at page 50; and (2) Part Lot No. 15, conveyed to me by C. L. Leopard on March 14, 1944 and recorded in the R. M. C. office for Greenville County in Vol. 264, page 310."

Handwritten signatures and stamps at the bottom of the page, including the name 'M. P. Thompson' and various official seals.