| than Five thousand Dollars | . |
|--|---|
| in a company or companies satisfactory to the mortgagee . and keep the same insured from loss or damage by | |
| fire, and assign the policy of insurance to the said mortgagee : and that in the event that the mortgagor shall at any time fail to do so, then the said mortgagee may cause the same to be insured in | |
| | |
| owner's name and reimburse itself | |
| for the premium and expense of such insurance under this mortgage, with interest. | |
| And if at any time any part of said debt, or interest thereon, be past due and unpaid. I | |
| hereby assign the rents and profits of the above described premises to said mortgagee , or | |
| | |
| Heirs, Executors. Administrators or Assigns, and agree that any Judge of the Circuit Court of said State may at chambers or otherwise, appoint a receiver, with authority to take possession of said premises and collect said | |
| rents and profits, applying the net proceeds thereafter (after paying costs of collection); upon said debt. | |
| interest, costs or expenses; without liability to account for anything more than the rents and profits actually collected. | |
| : | |
| PROVIDED ALWAYS, nevertheless, and it is the true intent and meaning of the parties to these Presents, | |
| that if ${f I}$ the said mortgagor , do and shall well and truly pay or cause to be paid unto the said | |
| mortgagee the debt or sum of money aforesaid, with interest thereon, if any be due, according to the true | ! |
| Ill intent and meaning of the said note then this deed of bargain and sale shall cases, determine and be utterly | |
| null and void; otherwise to remain in full force and virtue. | |
| AND IT IS AGREED by and between the said parties that said mortgagor is | |
| to hold and enjoy the said Premises until default of payment shall be made. | |
| WITNESS my hand and seal, this 22nd day of March | |
| day of Mar of | |
| in the year of our Lord one thousand, nine hundred and Fifty and | |
| in the one hundred and Seventy-fourth year of the Independence of the | |
| United States of America. | |
| Signed, sealed and delivered in the presence of | |
| Mai M S | |
| and the training of the same o | • |
| Helpert L. Freemon (L. S.) | |
| V | |
| (L. S.) | |
| (I e) | |
| | |
| (L. S.) | |
| (L. S.) | |
| | |
| THE STATE OF SOUTH CAROLINA Mortgage of Real Estate | |
| THE STATE OF SOUTH CAROLINA | |
| THE STATE OF SOUTH CAROLINA Greenville County. Algie G Burnett | |
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