

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Zenith C. Donnan, of Greenville County, am well and truly indebted to J. B. Hall

sum of FIVE THOUSAND AND NO/100 - - - - - in the full and just sum of (\$ 5,000.00) Dollars. in and by my certain promissory note in writing of even date herewith due and payable as follows:

On or before sixty (60) days after date

with interest from date at the rate of six per centum per annum until paid; interest to be computed and paid monthly and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Zenith C. Donnan

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said J. B. Hall, his heirs and assigns forever:

"All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District S-A-2, and being known and designated as Lot No. 30, of Block A, of a subdivision known as Woodland, as shown on plat thereof made by R. L. Dalton and revised by A. T. Lantley and recorded in the R. L. C. office for Greenville County in Plat Book J, at pages 70 and 71, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the West side of Chapman street at the corner of Lot No. 31, which point is 196.8 feet South of the intersection of Mills avenue, and running thence along the line of that lot, N. 72 W. 156 feet to an iron pin; thence S. 20-30 W. 55 feet to an iron pin at the rear corner of Lot No. 29; thence along the line of that lot, S. 71-30 E. 144 feet to an iron pin at the corner of said lot on the West side of Chapman street; thence along the line of said Chapman street, N. 10-17 W. 51.5 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to me by Luce Cannon by deed dated January 23, 1946 and recorded in the R. L. C. office for Greenville County in Vol. 295, at page 436."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises unto the said

J. B. Hall, his

Heirs and Assigns forever.

And I do hereby bind myself, my Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee, his Heirs and Assigns, from and against me, my Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming, or to claim the same or any part thereof.