

FHA Form No. 2175-m
(For use under Sections 203-603)
(Eff. August 1947)

MORTGAGE

MAR 14 6 37 AM '50

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN: Robert D. Williamson

of
Greenville, S. C. , hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto Liberty Life Insurance Company

, a corporation organized and existing under the laws of the State of South Carolina , hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twelve Thousand Two Hundred and 16/100 Dollars (\$ 12,200.00), with interest from date at the rate of four and one-half per centum (4½ %) per annum until paid, said principal and interest being payable at the office of Liberty Life Insurance Company in Greenville, S. C. , or at such other place as the holder of the note may designate in writing, in monthly installments of Seventy-seven and 23/100 - - - - - Dollars (\$ 77.23), commencing on the first day of May , 1950 , and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 19 70.

Now, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville , State of South Carolina:

All that piece, parcel or lot of land with the buildings and improvements thereon situate, lying and being on the Southwest side of Augusta Court in the City of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot 53 and the Southeastern one-half of Lot 54 adjacent thereto of Block D on Plat of Subdivision known as Augusta Court, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book "F", at page 124, and having according to said plat and a recent survey made by A. C. Crouch, Engineer, March 7, 1950, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Augusta Court in the front line of Lot 54, said pin being 113.4 feet in a Southeasterly direction from a right angle bend in Augusta Court and running thence through the center of Lot 54, S. 51-55 W. 177 feet to an iron pin in the center of the rear line of Lot 54; thence S. 39-26 E. 117 feet to an iron pin at rear corner of Lot 52; thence with the line of Lot 52 N. 49-00 E. 177 feet to an iron pin on the Southwest side of Augusta Court; thence with the Southwest side of Augusta Court N. 39-33 W. 107.45 feet to the beginning corner.

The mortgagor covenants that until the mortgage has been paid in full he will not execute or file for record any instrument which imposes a restriction upon the sale or occupancy of the mortgaged property on the basis of race, color or creed. This covenant shall be binding upon the mortgagor and his assigns and upon the violation thereof the mortgagee may, at its option, declare the unpaid balance of the mortgage immediately due and payable.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

Paid in full & satisfied on this the 27th day of March, 1950
Liberty Life Insurance Company
Witness: *Ralph L. Bowen, Jr.* *Ed. Cleveland*
By: *Wm. F. Andersen*
28 *March 28*
Ollie Anderson
11:37 *A* *8005*