

STATE OF SOUTH CAROLINA,
COUNTY OF LAURENS.

PROBATE

PERSONALLY appeared before me **W. H. Harley** and
made oath that he saw the within-named **Ernest H. Mostella**

sign, seal and as **his** act and deed deliver the within-written deed, and that he, with
Janelle T. Causby witnessed the execution thereof.

SWORN to before me this the **3rd**

day of **March**, A. D. 19 **50**
Janelle T. Causby (SEAL)
Notary Public for South Carolina
PUBLIC
SOUTH CAROLINA

W. H. Harley

STATE OF SOUTH CAROLINA,
COUNTY OF LAURENS.

RENUNCIATION OF DOWER

I, **Wm. Hummel Harley**, a Notary Public for South Carolina, do hereby certify
unto all whom it may concern that Mrs. **Nettie H. Mostella**
the wife of the within-named **Ernest H. Mostella**

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does
freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce,
release and forever relinquish unto the within-named LAURENS FEDERAL SAVINGS AND LOAN AS-
SOCIATION, LAURENS, S. C., its successors and assigns, all her interest and estate, and also all her right and
claim of Dower of, in or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this **3rd**

day of **March**, A. D. 19 **50**.
Wm. Hummel Harley (SEAL)
Notary Public for South Carolina

Nettie H. Mostella

STATE OF SOUTH CAROLINA,
COUNTY OF LAURENS.

MORTGAGE SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, that LAURENS FEDERAL SAVINGS AND LOAN
ASSOCIATION, Laurens, S. C., the owner and holder of the within mortgage and note thereby secured, in con-
sideration of the payment of same (receipt whereof is hereby acknowledged) does hereby declare the same satisfied
and lien of said mortgage discharged.

IN WITNESS WHEREOF, Laurens Federal Savings and Loan Association has caused these presents to
be signed by its duly authorized officers this _____ day of _____, A. D. 19 _____.

LAURENS FEDERAL SAVINGS AND LOAN ASSOCIATION.

Signed, Sealed and Delivered
in Presence of:

By _____

Attest: _____

Recorded March 10th. 1950 at 10:00 A. M. #5969