

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE COUNTY
MORTGAGE

MAR 4 1 09 PM 1950

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lois Mercier

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Rollins W. Bayne

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Hundred Fifty and No/100

DOLLARS (\$ 250.00),

with interest thereon from ~~date~~ maturity at the rate of Six per centum per annum, said principal ~~and interest~~ to be repaid: Sixty days after date with interest thereon from maturity at the rate of Six

(6%) per cent, per annum, to be computed and paid monthly

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Greenville Township, on David Street, just outside the corporate limits of the City of Greenville, and having the following metes and bounds, to-wit:

"BEGINNING at a point on David Street, 112 feet from the corner of Stall Street and David Street and running thence N. 66 1/4 E. and on a parallel line with Stall Street, 145 feet to a stake; thence S. 23-3/4 E. and on a line parallel with David Street, 56 feet to a stake; thence S. 66 1/4 W. and on a line parallel with Stall Street, 145 feet to David Street; thence with David Street, N. 23-3/4 W. 56 feet to the beginning corner."

Being the same premises conveyed to the mortgagor by Rollins W. Bayne by deed to be recorded.

It is understood and agreed that this mortgage is junior in lien to a mortgage t is day executed by the mortgagor to Lake B. Waldrop in the original sum of \$2500.00.

Paid in Full 4/17/50

*Witness
James R. Mann*

Rollins W. Bayne

RECORDED AND INDEXED BY RECORD
13 DAY OF June 1952
Ollie Johnson
CLERK FOR GREENVILLE COUNTY, S. C.
1016 N. W. COR. B. B. NO. 13320

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.