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Position 5 (Upper left)

Filed
Feb 21-1950
at 2:15 P.M.
4386

Form FHA-447.28
(11-3-49)

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FARM HOUSING LOAN

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

WHEREAS, the undersigned, Edward O. Chambers

of the County of Greenville, State of South Carolina, hereinafter called the Borrower, has become indebted to the United States of America, acting through the Administrator of the Farmers Home Administration, pursuant to the provisions of Title V of the Housing Act of 1949, hereinafter called the Government, as evidenced by one certain promissory note, dated February 13, 1950, for the principal sum of Forty four hundred and no/100 Dollars (\$ 4400.00), with interest at the rate of four percent (4%) per annum, payable in installments over an amortization period ending 30 years from the date of said note;

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof, as the same matures or becomes due, and of any extension or renewal thereof, or agreement supplementary thereto, and to secure the performance of each and every covenant and agreement of the Borrower herein contained, the Borrower has granted, bargained, sold, and released, and does hereby grant, bargain,

sell, and release unto the Government the following-described real estate situated in the County of Greenville

State of South Carolina, to wit:

All that certain parcel or tract of land in Grove Township, County of Greenville, State of South Carolina, containing Forty Two (42) acres, more or less, known and designated as a part of the J. A. Garrett property, and described as follows: Beginning at a pin in center of a public road, and running thence with said road in a northeasterly direction, 1125 feet, more or less, to an iron pin in center of said road; thence N. 78 W. 168.75 feet, more or less, to a stone; thence N. 61 W. 775.5 feet to a poplar on branch; thence in a southwesterly direction with branch as the line, 1650 feet to a stone on branch; thence S. 70 E. 2066.25 feet, more or less, to the beginning; bounded by lands now, or formerly, of McCuen and others, and being same land which was conveyed by W. C. Adams to L. B. Silver by deed dated September 1, 1945, recorded in Vol. of Deeds 279 at page 410 in R. M. C. office for said County and State.

FHA-447.28

16-60807-1

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 8 PAGE 211

SATISFIED AND CANCELLED OF RECORD
Edward O. Chambers
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:33 O'CLOCK P. M. NO. 222