MORTGAGE OF REAL ESTATE - Offices of MORGAN & WILLIMON, Attorneys at Law, Greenville, S. C.

WILLIAM AND AND A STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, B. Jack Foster

Citizens Bank of Fountain Inn

Book 436 Bage 240 deed to Earleng motor a.

well and truly indebted to

all that tract or lot of land in

in the full and just sum of Fourteen Thousand (\$14,000.00)-----Dollars, in and by my certain promissory note in writing of even date herewith, due and payable XXXXXX

as follows: Three Hundred Twenty-two and 42/100 (\$322.42) Dollars on the first day of March, 1950 and a like sum on the 1st day of each successive calendar month thereafter until paid in full. All payments to be applied first to the payment of interest and the balance to principal.

with interest from date at the rate of Five (5%) per centum per annum until paid; interest to be computed and paid as above set fortlandade, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. J. Foster

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Citizens Bank of Fountain Inn

Greenville City, and Township, Greenville County, State of South Carolina., on the western side of and known as 843 Buncombe Street, being shown and delineated as Lot No. 4-A Block 1 Page 21 of the City Block Book being bound as follows: ON the North by Lot 4-B now or formerly owned by RM Carter on the East by Buncombe St. In the S. by Lot No. 3, now or formerly owned by Minnie Winn Allison and on the W. by lot now or formerly owned by WW Griffin and having the following metes and boun s, to-wit: BEGINNING at a point on the W. side of Buncombe St. corner of Lot No. 2 and running thence with the line of said lot in a SW direction 150 feet to corner of the Griffin lot; thence with the line of said lot in a NW direction 52 feet to a point in line of Lot No. 4-B; thence with the line of said lot in a NE direction 150 feet to Buncombe St.; thence with the W. side of Buncombe St. in a SE direction 52 feet to the beginning corner. See deed recorded in Deed Book 182 Page 133, in the R. M. C. Office for Greenville County, S.C. AL 0 all that piece, parcel or lot of land in said township, county and state in the . side of the Airport Road being shown and designated as Lot No. 7 on plat of property of Alvin T. and Lottie B. Waldrep made by W. J. Riddle in June 1937 and recorded in Plat Book K at Page 77 and having according to said plat the following meter and bounds, to-wit: BEGINNING at an iron pin on the S. side of Airport Rolld join front corner of Lots No. 7 and 8 and running thence with the line of Lot No. 8 S. 12 W. 259.2 feet to an iron pin rear corner of Lot No. 6; thence with the line of Let No. 6 S. 78-12 E. 74 feet to iron pin on Airport Road; thence with the S. side of Airport Road S. 79-39 W. 80 feet to the point of beginning. See deed recorded in Deed Book 297 Page 400 in the R.M.C. Office for Greenville County, S.C. AL#O THE following equipment: 1 Troy Five Roll Laundry Ironer; 1 Bishop Starch Cook r; 1 Boiler 20 HP and Return System; 2 Wooden Washing Machine 36x54 and 42x 4; 1 American Shirt Unit (3 Presses); 1 Pantex wearing apparel Ironing Unit (3 Preses); 2 Dry Cleaning Presses; 1 Tumbler (Drying) and 1 Spotting board (Glove) AL of said above described equipment being now stored in a warehouse on the let

Jointain Jun. 33
Jacobs Sauch

John Schools

10:39 Handworth