

VA Form 4-6338 (Home Loan)  
August 1940. Use Optional.  
Servicemen's Readjustment Act  
(38 U.S.C.A. 694 (a)). Accept-  
able to RFC Mortgage Co.

SOUTH CAROLINA

## MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS:

Milton Traynham Monroe

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to  
C. Douglas Wilson & Co.

organized and existing under the laws of South Carolina, hereinafter  
called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incor-  
porated herein by reference, in the principal sum of Seven Thousand Nine Hundred Fifty and No/100  
----- Dollars (\$ 7,950.00 ), with interest from date at the rate of  
four per centum ( 4 %) per annum until paid, said principal and interest being payable  
at the office of C. Douglas Wilson & Co.  
in Greenville, South Carolina, or at such other place as the holder of the note may  
designate in writing delivered or mailed to the Mortgagor, in monthly installments of -----  
----- Forty-Eight and 18/100 ----- Dollars (\$ 48.18 ), commencing on the first day of  
April, 1950, and continuing on the first day of each month thereafter until the principal and  
interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the first day of March, 1970.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor  
in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does  
grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described  
property situated in the county of Greenville  
State of South Carolina;

All that piece, parcel or lot of land, with the buildings and improvements thereon,  
situate, lying and being in the City of Greenville, County of Greenville, State of  
South Carolina, being known and designated as Lot # T-20 and a part of Lot # T-21,  
Property of C. H. Talley, as per plat thereof recorded in the R.M.C. Office for  
Greenville County, South Carolina, in Plat Book "H", at Page 116, and having,  
according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northerly side of Russell Avenue, joint  
front corner of Lot # T-19 and # T-20, said pin being 200 feet from the  
Northeast intersection of Bennett Street and Russell Avenue, and running  
thence N. 19-30 E. 153.5 feet to an iron pin, joint rear corner Lots  
# T-19 and # T-20; thence S. 67-53 E. 56.6 feet to an iron pin in the  
rear line of Lot # T-21; thence S. 19-30 W. 151.4 feet to an iron pin  
in the front line of Lot # T-21 on the Northerly side of Russell Avenue;  
thence along the Northerly side of Russell Avenue N. 70-30 W. 56.6 feet  
to an iron pin, the point of beginning.

Also included in this mortgage is the ten-foot reservation for a driveway which  
extends across the adjoining Lot # T-21 from East to West and is appurtenant to  
Lot # T-20, and which reservation for easement was conveyed to the mortgagor by  
deed dated February 6, 1950, by William A. Vaughn.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances  
to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that  
the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all  
fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto  
the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty  
and are a portion of the security for the indebtedness herein mentioned; 2 Mission Electric Water  
Heaters, 30 gal.