

COUNTY OF GREENVILLE	MORTGAGE OF REAL ESTATE
To All Whom These Presents May Concern:  We., V. C. (Jack). Townsand and Luna M. Townsand. SEND GREETING:	
in and byourcertain promissory note, in truly indebted to FIRST FEDERAL SAVINGS AI	writing, of even date with these presentsarawell and ND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum ofNINE.THOUSAND.ANDNO	0/100
Dollars, with interest at the rate of six (6%) per ce	ntum per annum, to be repaid in instalments of
SEVENTY-SIX. AND. NO/100 (\$76.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
NOW KNOW ALL MEN, That W.G, th	e saidVC(Jack)TownsendandLunaM.
Townsend	
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms	
	her sum of Three Dollars tous, the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:	
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,	

situate, lying and being in the State of South Carolina, County of .. Greenville., . and .in. Ward . Two. . of the City of Greenville on the West side of Rowley street, and being known and designated as the Northern half of Lot No. 38 of a subdivision of the property of the Stone Land Company as shown on plat thereof made by J. E. Sirrine and Company as recorded in the R. M. C. office for Greenville County in Plat Book A, at page 339, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the West side of Rowley street in the center of the front line of Lot No. 38 at the corner of the lot now or formerly belonging to Lucy C. Walker, and running thence along the line of that lot, N. 69-29 W. 210 feet to an iron pin at the rear corner of said lot on the East side of an alley; thence along the line of said alley, N. 20-19 E. 50 feet to an iron pin at the rear corner of Lot No. 36, now or formerly belonging to James Angel; thence along the line of that lot, S. 69-29 E. 210 feet to an iron pin at the corner of said lot on the West side of Rowley street; thence along the West side of Rowley street, S. 20-19 W. 50 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by A. Kaufman and B. Kaufman, doing business as Kaufman Bros. by deed of even date herewith, not yet recorded."

C. W. Scales, Jr. asst. Tie President Dec. 16, 1952.

Vivian W. Balding