10M 12-47 No. 142—MORTGAGE OF REAL ESTATE—(Patterson Form) W. A. Seybt & Co., Office Supplies, Greenville, S. C.

JAN 3 1 57 FEE $1.50
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THE STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

SEND GREETING:

Whereas, I WE , the said BOYCE PARNELL AND ANNIE J.. PARNELL

in and by My certain note in writing, of even date with these Presents, am well and truly indebted to R. E. BENSON

in the full and just sum of TWENTY SEVEN HUNDRED ($2700.00) DOLLARS , to be paid WITHIN A PERIOD OF (12) months from date

, with interest thereon from Aug 18, 1949

at the rate of 6 per centum per annum, to be computed and paid until paid in full: all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I WE , the said Mortgagors , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R.E. BENSON according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to , the said MORTGAGOR , in hand well and truly paid by the said MORTGAGEE at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said MORTGAGEE HIS HEIRS AND ASSIGNS FOREVER, ALL AND SINGULAR, THAT CERTAIN PIECE, PARCEL, LOT OR TRACT OF LAND SITUATE, LYING AND BEING IN BATES TOWNSHIP, GREENVILLE COUNTY, STATE AFORESAID, HAVING THE FOLLOWING METES AND BOUNDS AND COURSES AND DISTANCES:

On the west side of Lindberg Street, in the village of S. SLATER AND SONS, Inc., at Slater , being known and designated as lot No. 14 of block D. as shown on a plat made by J. E. SIRRINE & Co., ENGINEERS, ON July 10, 1940, which plat is recorded for Greenville County, in book K. pages 63, 64 and 65, and according to said plat, the having the following metes and bounds to-wit:

BEGINNING at an iron pin on the west side of Lindberg Street, front corner of lots Nos. 13 and 14, and running thence with the line of lot No. 13 N. 87-30 W. 150 feet to an iron pin; thence N. 2-30 E. 75 feet to an iron pin on the south side of