## State of South Carolina

being thereunto had, will more fully appear.

COUNTY OF...GREENVILLE.....

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:	Hosea Guy Barnett)
I, H. G. Barnett, of Greenville County (also know)	
WHEREAS,Ithe saidHG. parnett.(also.known.as.	Hosea Guy Barnott)

in and by...my.....certain promissory note, in writing, of even date with these presents.....am....well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full

and just sum of ... FOUR THOUSAND, .. SEVEN HUNDRED AND NO/100 . = . = . = . (\$.4,700.00.)

NOW KNOW ALL MEN, That. I..., the said. H. G. parnett. (also known as....

Hosea Guy Barnett)

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of ...Greenville, ...and.in.Paris...... kountain Township, and being known and designated as Lot Mo. 17 of a subdivision known as might View Acres, a plat which is of record in the R. M. C. office for Greenville County in Flat Book 3, at page 123, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the western side of Courtland Drive, the joint front corner of Lots Nos. 17 and 18, said beginning point being 1505.6 feet from the northwestern intersection of Courtland Drive and Sulpher Springs Road, and running thence with the joint line of Lots Nos. 17 and 18, N. 84-30 W. 781.1 feet to a point in the eastern line of Lot 26; thence with the eastern line of Lot No. 26 and the rear line of Lot No. 17, N. 6-47 W. 204.7 feet to a point in the southern line of Lot No. 16; thence with the joint line of Lots Nos. 16 and 17, S. 84-30  $\Xi$ . 824.7 feet to a point on the western side of Courtland Drive, the joint front corner of Lots Nos. 16 and 17; thence with the western side of Courtland Drive, S. 5-30 W. 200 feet to the point of beginning, containing 3.68 acres, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to me by R. K. Taylor by his deed dated October 24, 1940, recorded in the R. M. C. office for Greenville County in Vol. 394, page **307.**"