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STATE OF SOUTH CAROLINA,

OLLIE FARNSWORTH  
R.M.C.

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, Martha A. Gallemore - - - - -

am - - - - - well and truly indebted to

James A. Dusenberry - - - - -

in the full and just sum of Three Hundred and No/100 - - - - -  
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the  
25th - - - - - day of May - - - - - 1950,  
discount before and interest after maturity - - - - -

~~with interest thereon~~ - - - - - at the rate of five - - - per centum per annum  
until paid; interest to be computed and paid - - - - - annually, and if unpaid when due to  
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per  
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal  
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said Martha A. Gallemore - - - - -

- - - - - in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and  
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before  
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,  
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

James A. Dusenberry - - - - - all that tract or lot of land in  
Greenville - - - - - Township, Greenville County, State of South Carolina,

in the City of Greenville on the Southeast side of Perrin Street  
and known and designated as Lot No. 11 on the subdivision of the  
A.A. Green property according to a survey and plat made by Pickell  
and Pickell, Engineers, November 9, 1945, and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Perrin Street at the  
Northwest corner of Lot No. 10 and running thence with the line of Lot No.  
10 S. 35-45 E. 189 ft. to a pin in line of C.J. Hudson property; thence with  
line of the Hudson property S. 50 W. 80 ft. to corner of Lot No. 12; thence  
with line of Lot No. 12 N. 35-45 W. 190 ft. to pin on the Southeast side  
of Perrin Street; thence with said Street N. 51-45 E. 80 ft. to the  
beginning corner.

This is the same property conveyed to the Mortgagor by A.A. Green by  
deed dated May 18, 1949, and not yet recorded.

*Witness  
Virginia M. Gallemore*

*Part  
5/25/50  
James A. Dusenberry*

*16 Oct  
Ollie Farnsworth  
a. 25178, 50*