

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

To all Whom These Presents May Concern:

WHEREAS I, David W. Balentine

NOV 15 4 37 PM 1949

OLLIE FARRISWORTH
R.M.C.

well and truly indebted to

B. H. Trammell

in the full and just sum of Seven hundred fifty and no/100- - - -
Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the
~~xxxxx~~ ~~xxxx~~

14th day of May, 1949.

with interest from date at the rate of six per centum per annum
until paid; interest to be computed and paid at maturity annually, and if unpaid when due to
bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said David W. Balentine

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

B. H. Trammell, his heirs and assigns

Greenville

all that tract or lot of land in

Township, Greenville County, State of South Carolina,

on the north side of Ashley Avenue, in the City of Greenville,
and according to plat of property of B. H. Trammell, made by
Dalton & Neves, July 10, 1947, recorded in the RMC office for
Greenville County in plat book _____ at page _____, having the
following metes and bounds, to-wit:

BEGINNING at a point on the north side of Ashley Avenue,
corner of Poe lot and running thence with the line of said lot
N. 9-45 E., 203 feet; thence S. 73-50 E., 40.5 feet; thence in a
southerly direction 190 feet more or less to a point on Ashley
Avenue, which point is 10 feet west of the dividing line of Lots
1 and 2; thence with Ashley Avenue, S. 87-25 W., 72.4 feet to the
point of beginning.

This is a purchase money mortgage.

*paid in full this
27th Jan. 1950.*

*27 Jan. 50
Ollie Farrisworth
428 p. 2298*

*Witness:
E.M. [Signature]*