

NOV 23 12 18 PM '64

SOUTH CAROLINA

Y-2 (Revised 1958) (Home Loan)  
August, 1954. Use Optional  
Mortgagee's Acknowledgment and  
Signature of U.S.A. 204 (a). Accept-  
ance of FPC Mortgage Co.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

**WHEREAS:**

John Blayne McMurray

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Seventy-five Hundred and no/100 Dollars (\$ 7,500.00 ), with interest from date at the rate of four per centum ( 4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-five and 45/100 Dollars (\$ 45.45 ), commencing on the first day of December, 19 49, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of November, 19 69.

Now, Know All Men, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville, Gantt Township, State of South Carolina; within the limits of the City of Greenville, South Carolina, lying and being on the northern side of Pleasant Ridge Avenue and being known and designated as Lot No. 26, according to plat of Pleasant Valley prepared by Dalton & Neves in April, 1946, as revised in May, 1948, which plat is recorded in the R. M. C. Office for said County and state in Plat Book P, at page 93 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northern side of Pleasant Ridge Avenue at the joint front corner of Lots Nos. 25 and 26 said pin being 755 feet southwest of the iron pin on the northern side of Pleasant Ridge Avenue in the northwestern corner of the intersection of Pleasant Ridge Avenue with Long Hill Street and running thence N. 0-08 W. 160 feet to an iron pin at the rear corner of Lot No. 25; thence S. 89-52 W. 60 feet to an iron pin at the rear corner of Lot No. 27; thence along the line of Lot No. 27 S. 0-08 E. 160 feet to an iron pin on the northern side of Pleasant Ridge Avenue; thence along Pleasant Ridge Avenue N. 89-52 E. 60 feet to an iron pin at the point of beginning.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

30 Gallon Jud Whitehead electric water heater.

*This mortgage and the note secured thereby is paid and satisfied and the Clerk of Court is directed to cancel this mortgage by record this 24<sup>th</sup> day of April, 1964.*

*Federal National Mortgage Association*

*By W. D. Cornwell, Attorney in fact*

*Witness: Marjorie L. Stiles, Mildred Childers*

*Book 652  
p. 549  
7-17-58*

RECORDED AND INDEXED  
DAY OF Feb. 1965  
Ollie Farnsworth  
CLERK OF COURT  
GREENVILLE, S.C.  
11:29 AM